| PREVAILED | Roll Call No |
|--------------------|--------------|
| FAILED | Ayes |
| WITHDRAWN | Noes |
| RULED OUT OF ORDER | |
| | |

HOUSE MOTION

MR. SPEAKER:

I move that Engrossed Senate Bill 324 be amended to read as follows:

| 1 | Page 9, between lines 10 and 11, begin a new paragraph and insert: |
|-----|---|
| 2 | "SECTION 10. IC 20-28-7-9, AS ADDED BY P.L.1-2005, |
| 3 | SECTION 12, IS AMENDED TO READ AS FOLLOWS |
| 4 | [EFFECTIVE JULY 1, 2006]: Sec. 9. Before a teacher is refused |
| 5 | continuation of the contract under section 8 of this chapter, the teacher |
| 6 | has the following rights, which shall be strictly construed: |
| 7 | (1) The principal of the school at which the teacher teaches must |
| 8 | provide the teacher with an annual written evaluation of the |
| 9 | teacher's performance before January 1 of each year. Upon the |
| 0 | request of a nonpermanent teacher, delivered in writing to the |
| 1 | principal not later than thirty (30) days after the teacher receives |
| 2 | the evaluation required by this section, the principal shall provide |
| 3 | the teacher with an additional written evaluation. |
| 4 | (2) On or before May 1, May 20, the school corporation shall |
| 5 | notify the teacher that the governing body will consider |
| 6 | nonrenewal of the contract for the next school term. The |
| 7 | notification must be: |
| 8 | (A) written; and |
| 9 | (B) delivered in person or mailed by registered or certified |
| 20 | mail to the teacher at the teacher's last known address. |
| 21 | (3) Upon the request of the teacher, and not later than fifteen (15) |
| 22 | days after the teacher's receipt of the notice of the consideration |
| 23 | of contract nonrenewal, the governing body or the superintendent |
| 24 | of the school corporation shall provide the teacher with a written |
| 2.5 | statement, which: |

MO032404/DI 75+

| 1 | (A) may be developed in an executive session; and |
|---|--|
| 2 | (B) is not a public document; |
| 3 | giving the reasons for the nonrenewal of the teacher's contract.". |
| 4 | Renumber all SECTIONS consecutively. |
| | (Reference is to ESB 324 as printed February 24, 2006.) |
| | |
| | |
| | |
| | |
| | |
| | Representative Thompson |

MO032404/DI 75+